TITLE TO REAL ESTATE STATE OF SOUTH CAROLINA, _____

KNOW ALL MEN BY THESE PRESENTS, That B. A. Campbell.

in consideration of the sum of ______Two Hundred thirty two & 50/100

to._____in hand paid, at and before the scaling of these presents.______in the scaling of these presents._____in hand paid, at and before the scaling of these presents.______in hand paid, at and before the scaling of these presents.______in hand paid, at and before the scaling of these presents.______in hand paid, at and before the scaling of these presents.______in hand paid, at and before the scaling of these presents.______in hand paid, at and before the scaling of these presents.______in hand paid, at and before the scaling of these presents._______in hand paid, at and before the scaling of these presents._______in hand paid, at an hand paid, at an hand paid, at an hand paid, at an hand paid in hand paid, at an hand paid, at an hand paid, at an hand paid in hand paid, at an hand paid, at an hand paid, at an hand paid in hand paid, at an hand paid, at an hand paid in hand paid, at an hand paid in ha

the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said

W. F. Campbell.

All that certain, piece, parcel or lot of land situate lying and being in the state and county aforesaid, near the Town of Greer, having the following meter and bounds to-wit: Beginning on an unnamed street at the corner of lot #36 and runs thence along the line of this lot N. 8-30 W. 187 feet, thence S. 1-00 W. 60 feet to the corner of Lot #28 thence along the line of this lot S. 8-30 E. 187 feet to said street, thence along this street N. 1-00 E. 60 feet be the beginning corner, being designated as lot #27 on a plat of the O. P. Smith property, made March 17th 1924 by W. A. Christpher, Surveyor.

Also all that other lot adjoining the above described lot and having the following metes and bounds: Beginning on an unnamed street at the corner of lot #27 and runs thence with the line of this lot N. 8-30 W. 187 feet, thence S. 1-00 W. 60 feet to the corner of lot #29, thence with the line of this lot S. 8-30 W. 187 feet to said street; thence with this street N. 1-00 E. 60 feet to the beginning corner, being designated as lot #28 on said plat.

The above described land is	the same conveyed to me	by	W. J. Wo∞l	
D	the & 85.11	day	"Nove mper	19 33, deed recorded in office of
Register of Mesne Conveyance for Green	nville County, in Book	Page	X	
TOGETHER with, all and singula	ır, the rights, members, hereditame	ents and appurtenances	s to the said premises bo	clonging or in anywise incident or apper-
taning.				
TO HAVE AND TO HOLD, all a	and singular, the premises before u			
AND	do hereby bind	myself and my		heirs and assigns, forever. heirs, executors and administrators to
warrant and forever defend all and singu	alar the said premises unto the said	I \	N. P. CRMEDETT	. 018
	heirs and assigns.	againstme	and	my heirs, and every other
person wnomsoever lawfully claiming, or	r to claim the same, or any nort t	hereof		
WITNESS my	hand and seel this	lOth	Ja Ja	nuary
our Lord one thousand nine hundred and	thirty four		and in the continue	in the year of
year of the Sovereignty and Independent	ce of the United States of America		and in the one hun	tred and
Signed, Sealed and Delivered in the	no Drogonas of			
G. W. Hoash.			XI A Com	rhell .
L. L. White.			D. A. Vall	(SEAL)
	II S Stamps Canadles &	0 .	50	(SEAL)
	S. C. Stamps Cancelled, \$	and	cents	
	S. C. Stamps Cancelled, \$	and	UUcents	
STATE OF SOUTH CAROLINA, Greenville County. and made oath thathe saw the within his	n named B. A. Camp	cbell	. Daniel	
	110 110 1111 1000		· Deca, and that IIIIne,	withwitnessed the execution thereof.
on OAR to before me, this	TOOH	\		withessed the execution thereof.
January Louie L. White,	A. D. 19 34	} <u></u>	W. Hoesh.	
	Notary Public for S. C.	s.) <i>)</i>		
STATE OF SOUTH CAROLINA {				
Greenville County. Louis L. White	. N. P. S. C.	4		RENUNCIATION OF DOWER
Louis L. White	L. A. Camrbell.	, a Notary Publ	icd	o hereby certify unto all whom it may
concern, that Mrs	A. Campbell.			the wife of the within named
	W. COMINGTA.	did this day appe	ear before, and upon being	or privately and senarately examined by
me, did declare that she does freely, volu relinquish unto the within named				
heirs and assigns, all her interest and est GIVEN under my hand and seal, t	his)	all and singular the p	remires within mentioned and released.
day of January Louis L. White	Anno Domini 19.		L. A. Campbel	1
	Notary Public for S. C.	S.) <i>J</i>	• • •	
Recorded February	7th34	10:40		A